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Anthropology

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ANTHROPOLOGY

Anthropology studies human life in a comparative, cross-cultural, holistic perspective, and is the only social science to do so. The discipline traditionally has been divided into four subfields: cultural and social anthropology (the comparative study of the range and variability of cultures), archaeology (the study of the human past through material artifacts), linguistics (the origin and development of languages and their use in social contexts), and physical or biological anthropology (encompassing primatology and human evolution). Although we are a small department, we are able to offer a four-field approach and also include applied anthropology courses.

Anthropology is distinct in its insistence that the foundations for theorizing and the comparison of cultures be based on firsthand ethnographic fieldwork. Originally, the focus was on nonliterate peoples of the past and present, but anthropological theories and methods are increasingly applied to the populations of literate, complex societies. Current faculty in the department have conducted fieldwork in China, the Philippines, Hawai'i, American Samoa, Colombia, Ecuador, Peru, Bolivia, Italy, and the Napa Valley, Calif. Faculty have also led January Term study trips to China, Hawai'i, the Cook Islands, Ecuador, Guatemala, Las Vegas, Nev., and San Francisco, Calif.

From its beginning as an academic discipline in the United States in the late 19th century, anthropology has argued for the fundamental physical and psychic unity of humankind and against theories of eugenics and racial inequality. Besides its academic foci, a major emphasis of anthropology is its application in such fields as education, medicine, business, law, human rights, international development and conflict resolution. Most of our graduates enter the working world, but some join organizations such as the Peace Corps or Lasallian Volunteers, and a smaller number go on to graduate or professional schools. Our curriculum prepares all students broadly to be literate, informed, questioning, ethical and socially-aware citizens.

We offer additional academic preparation in the form of presentation of academic papers at the Santa Clara University undergraduate social science student research conference, independent study, National Science Foundation Research Opportunities for Undergraduates mentoring, grants for participation in summer archaeological field schools, field placement at local social service organizations and an honors thesis for students intending to continue their formal education. (These opportunities are open to all our students, but we encourage them for students applying to graduate and professional schools.) All students are encouraged to learn a foreign language and to study abroad.

STUDENTS ALSO CAN TAKE ADVANTAGE OF A COURSE EXCHANGE PROGRAM TO ENROLL IN ANTHROPOLOGY AND ARCHAEOLOGY COURSES AT MILLS COLLEGE, THE UNIVERSITY OF CALIFORNIA, BERKELEY, AND CALIFORNIA STATE UNIVERSITY EAST BAY.

FACULTY

Dana Herrera, Ph.D., *Associate Professor, Chair*

Anna Corwin, Ph.D., *Assistant Professor*

Jennifer Heung, Ph.D., *Associate Professor*

Lynn M. Meisch, Ph.D., *Professor Emerita*

Paola Sensi-Isolani, Ph.D., *Professor*

Cynthia Van Gilder, Ph.D., *Associate Professor*

LEARNING OUTCOMES

When students have completed the anthropology program they will be able to:

- **APPRECIATE** the great diversity of human cultures and the interrelatedness of economic, socio-political and religious systems.
- **APPROACH** cultural diversity with thoughtfulness and sensitivity.
- **EXAMINE** their lives in social and cultural contexts and assess how their lives are affected by the specific time and place in which they live.
- **UNDERSTAND** anthropological theory and methods and how they are applicable in and beyond academia.
- **EMPLOY** critical reading, writing and thinking skills that will allow them to understand and contribute to an increasingly complex, multicultural and interdependent world.
- **EXPRESS** themselves with confidence and clarity in both oral and written communication. This includes an understanding of the difference between primary and secondary sources and how to properly cite and reference those sources.

MAJOR REQUIREMENTS

The anthropology major comprises 13 lower- and upper-division courses. Students are exposed to all four of the traditional subdisciplines of anthropology while having the choice of majoring in anthropology or anthropology with an archaeology concentration.

A grade of C– or higher is required for coursework to count toward the major or minor. In addition, the minimum acceptable grade is C for the capstone courses **Anthropology 130: Anthropological Theory** and **Anthropology 132: Research Methods**.

REQUIRED LOWER-DIVISION COURSES FOR ANTHROPOLOGY MAJOR (13 CREDITS TOTAL)
Anth 001, Anth 005, Bio 007 Introduction to Biological Anthropology (The course description is included in the School of Science Biology listings.)

REQUIRED UPPER-DIVISION COURSES FOR ANTHROPOLOGY MAJOR
Anth 100, Anth 105, Anth 121, Anth 130, Anth 132 and five electives.

REQUIRED LOWER-DIVISION COURSES FOR ANTHROPOLOGY MAJOR WITH AN ARCHAEOLOGY CONCENTRATION (12.5 CREDITS TOTAL)
Anth 001, Anth 005, Bio 007: Introduction to Biological Anthropology (The course description is included in the School of Science Biology listings.), and two .25 credit **Anth 011 Introduction to Archaeological Methods** labs.

REQUIRED UPPER-DIVISION COURSES FOR ANTHROPOLOGY MAJOR WITH AN ARCHAEOLOGY CONCENTRATION
Anth 100, Anth 105, Anth 121, Anth 127, Anth 129, Anth 130, Anth 132 and two electives

MINOR REQUIREMENTS

REQUIRED LOWER-DIVISION COURSES FOR ANTHROPOLOGY MINOR (6 CREDITS TOTAL)
Anth 001, Anth 005 or **Bio 007**

REQUIRED UPPER-DIVISION COURSES FOR ANTHROPOLOGY MINOR
Anth 100, Anth 121 and two electives

REQUIRED LOWER-DIVISION COURSES FOR ARCHAEOLOGY MINOR (6.25 CREDITS TOTAL)
Anth 001, Anth 005 and one .25 credit **Anth 011 Introduction to Archaeological Methods** labs

REQUIRED UPPER-DIVISION COURSES FOR ARCHAEOLOGY MINOR
Anth 100, Anth 127, Anth 129 and one elective

Note: Courses are offered on a rotating basis unless otherwise noted.

COURSES

LOWER DIVISION

001 Introduction to Social and Cultural Anthropology

The course examines the nature of culture and the diversity of societies worldwide. It focuses on cultures in Asia, Oceania, Africa and the Americas, and introduces the beginning student to some of the main topics of anthropology including kinship, gender, the world system, fieldwork, magic and religion, race and ethnicity, social change and the political system of societies throughout the world. *This course satisfies the Social, Historical and Cultural Understanding requirement, the Common Good requirement, and the Global Perspectives requirement of the Core Curriculum.*

005 Introduction to Archaeology

Students are introduced to the ancient cultures of the world that existed before written records (i.e., prehistory). Cultures from every world area are studied, including the Aztec Empire, Mycenaean Greece, Mesopotamia, the Celts, and the Inca Empire. Additionally, students gain an understanding of the methods and theories of contemporary archaeology through lecture, discussion and hands-on activities. *Students are encouraged to enroll in Anth 011, but it is NOT required. This course satisfies the Social, Historical, and Cultural Understanding requirement and the Global Perspectives requirement of the Core Curriculum.*

011 Introduction to Archaeological Methods (.25)

This .25 credit activities course will give students the opportunity to learn some basic archaeological field and lab methods.

UPPER DIVISION

100 Principles of Anthropology

This course provides majors with an introduction to the methods and theories of traditional American anthropology. It is an important transition course for majors who have completed their Lower-division requirements and are preparing for their theory and methods courses. The course will focus on research and writing as well as providing students with a basic history of the development of American anthropology. Students will become familiar with some of the major debates in the discipline. Students are strongly advised to take this course during their sophomore year. *Offered once a year. This course is limited to majors and minors. This course satisfies the Writing in the Disciplines requirement of the Core Curriculum.*

105 Linguistic Anthropology

This course introduces students to the major areas of study in linguistic anthropology including ethnolinguistics, historical linguistics, descriptive linguistics and sociolinguistics. *Offered once a year.*

Curriculum Anthropology

111 Kinship, Marriage and Family

For more than a century anthropological research has focused on households, kinship relations, childhood and families across cultures and through time. The anthropological record shows us that concepts such as "marriage," "childhood" and "family" have been understood in radically different ways, and this course provides students with a historical and theoretical perspective on the anthropological study of kinship as it relates to different issues connected to the state of marriage, family and childhood throughout the world. *May be repeated for credit as content varies.*

112 Global Perspectives on Race

This course examines the theoretical underpinnings of "race" and "ethnicity" as culturally constructed models. Ethnographic case studies from a variety of international geopolitical regions, including the United States, supplement lectures on such topics as scientific racism and eugenics.

114 Urban Anthropology

By 2030, two out of three people will live in an urban world, with most of the explosive growth occurring in developing countries. Taking the city as a subject of investigation, students explore the historical conditions that brought about cities and the subsequent developments that have given us megacities. The course explores how the city functions as a site to negotiate cultural diversity and utopian ideals. Drawing from ethnographic cases throughout the developed and developing world, the course examines the complex structural and cultural forces that shape the lives of those who dwell in cities, and how urban culture is produced and reproduced under the influences of industrialization, colonialism and globalization.

117 Religion

This course examines religious beliefs and spirituality in global cultures. It takes a comparative approach to Western and non-Western beliefs, including spirituality, beliefs in the supernatural, religious specialists, rituals, faith healing, and the intersection of faith and socio-political forces in contemporary life. The exact focus of the course varies, with such topics as New Religious Movements and the Internet alternating with Religion, Ritual, Magic and Healing, and the Anthropology of Death. *May be repeated for credit as the content varies.*

118 Culture, Health, and Healing

Medical anthropology explores the interaction between health, culture and disease, emphasizing the importance of understanding issues of health and sickness cross-culturally. Medical anthropologists also look at the roles of health care professionals, patients and medical settings addressing the relationships between health care systems and political and economic systems.

119 Cultures of the Americas

This course examines the traditional lifeways and contemporary social issues of different North, Central and South American ethnic groups. While addressing the past, the emphasis is on the contemporary period, with the course focusing on the social, cultural and historical experiences of different ethnic groups. Among the topics covered are assimilation and resistance, the social and political power structure, ethnic identity, family systems and cultural values, labor and migration, the role of religion, and status of women. *May be repeated for credit as content varies.*

120 Visual Anthropology

Film and photography are powerful media for the representation (or misrepresentation) of social and natural worlds. Because we live in an image-saturated society, this course aims to help students develop a critical awareness of how visual images affect us, and how they can be used and misused. The course examines photographic and cinematic representations of human lives with special emphasis on the documentary use of film and photography in anthropology. The course has historical, theoretical, ethical, and hands-on components, and students will learn to use photos, PowerPoint and video to produce a coherent and effective presentation.

121 World Cultures

Each World Culture course concentrates on the cultural, historical, political, religious and geographic factors that shape the lives of people living today in a particular region or country, for example, Central and South America, the Middle East, Asia and sub-Saharan Africa, Mesoamerica, Western Europe, India, China, Polynesia, the Philippines, etc. *May be repeated for credit as content varies.*

124 Museum Studies

Museum Studies is offered in cooperation with Saint Mary's Hearst Art Gallery and Museum, and as part of the Archaeology/Art and Art History split major. In this course students study the history of museums and the ethical issues involved in the collecting and exhibiting of cultural artifacts. The course gives students hands-on experience researching artifacts for inclusion in an exhibition, designing an exhibition at the Hearst Gallery, and designing and writing the explanatory wall text, posters and brochures for a show. Students also learn to serve as docents and to convey information about museum exhibitions to different audiences. Offered occasionally when an exhibition appropriate for student involvement is scheduled at the Hearst Art Gallery and Museum.

125 Gender and Culture

While sex is biological, gender refers to the set of cultural expectations assigned to males and females. This course takes a four-field anthropological approach to understanding gender, investigating such topics as third and fourth gender diversity, gender among non-human primates, gender roles in prehistory and the sociolinguistics of gender usage. Special attention is paid to the ways in which gender articulates with other social practices and institutions such as class, kinship, religion and subsistence practices.

126 Field Experience

Guided by an anthropology professor of the student's choice, this course provides students with the opportunity to gain hands-on experience conducting anthropological or archaeological analysis in the field. Among other sites, students can select supervised work in archaeological digs, community agencies, government bureaus, museums, and political or industrial organizations.

127 Topics in Archaeology

This course introduces students to a major area of contemporary archaeological thought. Possible topics include cultural resource management, mortuary archaeology, the archaeology of culture contact, gender archaeology, historical archaeology, material culture and ethnicity, an in-depth study of the archaeology of a particular time period (e.g., the Neolithic), and archaeological methods. *Successful completion of Anth 005 is recommended, but NOT required. May be repeated for credit as content varies.*

128 Food and Culture

Food touches every aspect of life. It can be a symbol of love, sex, community, and national, ethnic, and gender identity. The cultural complexities behind the symbolic meaning of "food" in a cross-cultural context are vast. Furthermore, the political and economic ramifications of consumption, as well as the production and distribution of food, is fraught with significance about what it means to be a responsible human being in an increasingly global world. This course exposes students to the myriad roles that food plays in all cultures, while critically engaging our own cultural attitudes and assumptions about food.

129 Ancient Civilizations

Ninety-nine percent of human cultural development took place before the advent of written records, and therefore archaeology is the primary source of knowledge of these cultures. This course focuses on the practices of prehistoric people, such as how they made stone tools, decorated cave walls, organized their villages, domesticated plants and built monuments like Stonehenge. Special attention is given to topics such as gender, kinship, religion and art. Students also learn how cross-cultural comparisons of ancient civilizations have led to insights regarding the emergence of cultural complexity, city life, social classes and other modern social phenomena. *Successful completion of Anth 005 is recommended, but NOT required.*

130 Anthropological Theory

This course is Part I of the capstone course sequence for anthropology majors. Through close reading and in-depth discussion of primary theoretical texts, students gain an understanding of the history of American anthropological theory from the 19th century to the present. *Students must be in their senior year or receive permission of instructor to enroll.*

131 Cultural Geography

Cultural geography studies the way people shape and give meaning to their environment, and allows us to look at the fascinating variety of human activity in the world—the human landscape. Geographic knowledge is vital to understanding national and international issues that dominate daily news reports. This course examines the relevance of geographic methods and concepts to such social science topics as agricultural patterns and practices, ethnic traditions and conflicts, gender, health, migration, political economy, poverty, religion, resource utilization, social change and urban planning.

132 Anthropological Research Methods

This course is Part II of the capstone course sequence for anthropology majors. Students master specific qualitative and quantitative methodologies that are utilized in the completion of an original research project. *Students must be in their senior year or receive permission of instructor to enroll.*

134 Issues in Globalization

Globalization, which can be characterized as the increased speed and frequency by which commodities, people, ideologies, cultural productions and capital cross national borders, has reorganized the world in fundamental ways not seen since the Industrial Revolution. This class examines the numerous issues and problems that stem from globalization, including transnational migration, food policy and gender relations. Through reading ethnographies about different world regions, students will explore the changing shape of local cultures in relation to larger processes of globalization, and analyze such issues as cultural imperialism, cultural homogenization and resistance. *May be repeated for credit as the content varies.*

135 Special Topics

Special topics in anthropology include such issues as criminology, sexuality, international terrorism and popular culture. *May be repeated for credit as content varies.*

136 Applied Anthropology

Anthropologists increasingly are employed in a variety of jobs outside of academia. Applied anthropology involves the practical application of anthropological theory and methods to such areas as business, the environment, medicine, education, social and economic development, and the preservation of cultural heritage. This course introduces students to the methods, theories and roles anthropologists have in the workplace, including issues of ethics, analysis and report writing, enabling students to use their anthropological training in their post-baccalaureate careers.

Curriculum Anthropology

195 Special Study Internship

This course is usually taken by upper-division students who wish to complete their education with related work experience and is maintaining at least a C average. In addition to work experience (6–8 hours per week), outside research and a term project are usually required. Sponsorship by an anthropology faculty member and approval of the department chair is required.

196 Senior Thesis

Honor students undertake individual research, culminating in the senior project and a presentation. This course should be taken in the senior year.

199 Special Study: Honors

This course is only available to upper-division majors with a B average or higher and entails independent study or research under the supervision of an anthropology faculty member. Approval of the department chair is required.